

HOUSEHOLD INFORMATION PANEL				HH
HH1. Cluster number: _____		HH2. Household number: _____		
HH3. Interviewer's name and number: NAME _____		HH4. Supervisor's name and number: NAME _____		
HH5. Day / Month / Year of interview: ____ / ____ / 2_0____		HH7. Governorate: BEIRUT..... 1 MOUNT LEBANON 2 NORTH 3 AKKAR 4 BEKAA 5 BAALBECK/HERMEL 6 SOUTH..... 7 NABATIEH..... 8		
HH7A. Sample Frame	RESIDENTS 1			
	SYRIAN TENTS 2			
	PALESTINIAN CAMP 3			
HH9. Is the household selected for WATER QUALITY TESTING QUESTIONNAIRE?	YES 1 NO..... 2	HH10. Is the household selected for blank testing?	YES..... 1 NO 2	

<p><i>Check that the respondent is a knowledgeable member of the household and at least 18 years old before proceeding. You may only interview a child age 15-17 if there is no adult member of the household or all adult members are incapacitated. You may not interview a child under age 15.</i></p>	<p>HH11. Record the time.</p> <p>HOURS : MINUTES</p> <p>____ : ____</p>
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<p>HH12. HELLO, MY NAME IS (YOUR NAME). WE ARE FROM THE CENTRAL ADMINISTRATION OF STATISTICS. WITH THE SUPPORT FROM UNICEF, WE ARE CONDUCTING A SURVEY ABOUT THE SITUATION OF CHILDREN, FAMILIES AND HOUSEHOLDS. I WOULD LIKE TO TALK TO YOU ABOUT THESE SUBJECTS. THIS INTERVIEW USUALLY TAKES ABOUT 30 MINUTES. FOLLOWING THIS, I MAY ASK TO CONDUCT ADDITIONAL INTERVIEWS WITH YOU OR OTHER INDIVIDUAL MEMBERS OF YOUR HOUSEHOLD. ALL THE INFORMATION WE OBTAIN WILL REMAIN STRICTLY CONFIDENTIAL AND ANONYMOUS. THIS IS ALSO IN ACCORDANCE WITH LAW NUMBER 1793 DATE 22/2/1979 OF THE CENTRAL ADMINISTRATION OF STATISTICS (CAS) STATING, "GATHERED INFORMATION WILL BE CONFIDENTIAL AND WILL BE USED SOLELY FOR STATISTICAL PURPOSES". IF YOU DO NOT WISH TO ANSWER A QUESTION OR STOP THE INTERVIEW, PLEASE LET ME KNOW. MAY I START NOW?</p>	
<p>YES 1 NO / NOT ASKED..... 2</p>	<p>1 ⇨ LIST OF HOUSEHOLD MEMBERS 2 ⇨ HH46</p>

<p>HH46. Result of HOUSEHOLD QUESTIONNAIRE interview:</p> <p><i>Discuss any result not completed with Supervisor.</i></p>	<p>COMPLETED</p> <p>01 NO HOUSEHOLD MEMBER AT HOME OR NO COMPETENT RESPONDENT AT HOME AT TIME OF VISIT</p> <p>02 ENTIRE HOUSEHOLD ABSENT FOR EXTENDED PERIOD OF TIME</p> <p>03 REFUSED</p> <p>04 DWELLING VACANT OR ADDRESS NOT A DWELLING</p> <p>05 DWELLING DESTROYED</p> <p>06 DWELLING NOT FOUND</p> <p>07 OTHER (specify) _____</p>
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HH47. Name and line number of the respondent to HOUSEHOLD QUESTIONNAIRE interview:

NAME _____

HOUSEHOLD MEMBERS

WOMEN AGE 15-49

CHILDREN UNDER-5

CHILDREN AGE 5-17

YOUTH AGE 15-24

To be filled after HOUSEHOLD QUESTIONNAIRE is completed

TOTAL NUMBER

HH48 _ _

HH49 _ _

HH51 _ _

HH52 _ _

HH57 _ _

To be filled after all the questionnaires are completed

COMPLETED NUMBER

HH53 _ _

HH55 _ _

HH56 ZERO 0
ONE 1

LIST OF HOUSEHOLD MEMBERS **HL**

First complete HL2-HL4 vertically for all household members, starting with the head of the household. Once HL2-HL4 are complete for all members, make sure to probe for additional members: Those that are not currently at home, any infants or small children and any others who may not be family (such as servants, friends) but who usually live in the household. Then, ask questions HL5-HL20 for each member one at a time. If additional questionnaires are used, indicate by ticking this box:

HL 1. <i>Line number</i>	HL2. First, please tell me the name of each person who usually lives here, starting with the head of the household. <i>Probe for additional household members.</i>	HL3. What is the relationship of (<i>name</i>) to (<i>name of the head of house hold</i>)?	HL4. Is (<i>name</i>) male or female? 1 MALE 2 FEMALE	HL5. What is (<i>name</i>)'s date of birth?	HL6. How old is (<i>name</i>)? <i>Record in completed years.</i> <i>If .age is 95 or above, record '95'.</i>	HL6A. What is the nationality of (<i>name</i>) at birth? 1 LEBANESE 2 SYRIAN 3 PALESTINIAN 4 STATELESS 5 OTHER (SPECIFY) _____ 8 DK _____	HL6B. Which year did (<i>name</i>) arrive to Lebanon for the 1st time? Write 9995 if (<i>name</i>) was born in Lebanon)	HL6C. Is (<i>NAME</i>) displaced because of the war in Syria?	HL6D. <i>Age 10 and more</i>	HL6E. What is the current marital status of (<i>name</i>)?	HL8. <i>Record line number if woman and age 15-49. (excluded from this age category)</i> SERVANT AND RELATIVES OF SERVANTS IN (HL3)	HL10. <i>Record line number IF AGE 0-4. (excluded from this age category)</i> SERVANT AND RELATIVES OF SERVANTS IN (HL3)	HL11. <i>Age 0-17?</i> 1 YES 2 NO Next Line (excluded from this category) SERVANT AND RELATIVES OF SERVANTS IN (HL3)	HL12. Is (<i>name</i>)'s natural mother alive?	HL13. Does (<i>name</i>)'s natural mother live in this household?	HL14. <i>Record the line number of mother and go to HL16.</i>	HL15. Where does (<i>name</i>)'s natural mother live? 1 ABROAD 2 IN ANOTHER HOUSEHOLD IN THE SAME GOVERNORATE 3 IN ANOTHER HOUSEHOLD IN ANOTHER GOVERNORATE 4 INSTITUTION IN THIS	HL16. Is (<i>name</i>)'s natural father alive?	HL17. Does (<i>name</i>)'s natural father live in this household?	HL18. <i>Record the line number of father and go to HL20.</i>	HL19. Where does (<i>name</i>)'s natural father live? 1 ABROAD 2 IN ANOTHER HOUSEHOLD IN THE SAME GOVERNORATE 3 IN ANOTHER HOUSEHOLD IN ANOTHER GOVERNORATE	HL20. <i>Copy the line number of mother from HL14. If blank, ask: Who is the primary caretaker of (<i>name</i>)? Copy the line number</i>
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				98 D K		99 D K		1 YES 2 NO		1 SINGLE /NEVER MARRI ED 2 MARRI ED 3 ENGAG ED 4 DIVOR CED 5 WIDOW ED 6 SEPER ATED 8 DK				1 YES 2 NO 3 HLI 6 8 DK 5 HLI 6		1 YES 2 NO 3 HLI 6		COUNTR Y 8 DK		4 INSTITU TION IN THIS COUNT RY 8 DK		<i>of the prim ary care take r from HLI. If 'No one' for a child age 15- 17, reco rd '90'.</i>	
LIN E	NAM E	RELA TION* N	M F	MO N T H	YE A R	AGE	NATIONALI TY	YE A R	Y N	Y N	MARITA L	W 15- 49	0-4	Y N	Y N D K	Y N	MOT HER	Y N D K	Y N	FAT HER	1 2 3 4 8	1 2 3 4 8	
01		0_1	1_2	__	__	__	1_2_3_4_5_8	__	1_2	1_2	1_2_3_4_5_6_8	01	01	1_2	1_2_8	1_2	__	1_2_3_4_8	1_2_8	1_2	__	1_2_3_4_8	__
02		__	1_2	__	__	__	1_2_3_4_5_8	__	1_2	1_2	1_2_3_4	02	02	1_2	1_2	1_2	__	1_2_3_4_8	1_2	1_2	__	1_2_3_4	__
03		__	1_2	__	__	__	1_2_3_4_5_8	__	1_2	1_2	1_2_3_4	03	03	1_2	1_2	1_2	__	1_2_3_4_8	1_2	1_2	__	1_2_3_4	__
04		__	1_2	__	__	__	1_2_3_4_5_8	__	1_2	1_2	1_2_3_4	04	04	1_2	1_2	1_2	__	1_2_3_4_8	1_2	1_2	__	1_2_3_4	__
05		__	1_2	__	__	__	1_2_3_4_5_8	__	1_2	1_2	1_2_3_4	05	05	1_2	1_2	1_2	__	1_2_3_4_8	1_2	1_2	__	1_2_3_4	__
06		__	1_2	__	__	__	1_2_3_4_5_8	__	1_2	1_2	1_2_3_4	06	06	1_2	1_2	1_2	__	1_2_3_4_8	1_2	1_2	__	1_2_3_4	__
07		__	1_2	__	__	__	1_2_3_4_5_8	__	1_2	1_2	1_2_3_4	07	07	1_2	1_2	1_2	__	1_2_3_4_8	1_2	1_2	__	1_2_3_4	__
08		__	1_2	__	__	__	1_2_3_4_5_8	__	1_2	1_2	1_2_3_4	08	08	1_2	1_2	1_2	__	1_2_3_4_8	1_2	1_2	__	1_2_3_4	__
09		__	1_2	__	__	__	1_2_3_4_5_8	__	1_2	1_2	1_2_3_4	09	09	1_2	1_2	1_2	__	1_2_3_4_8	1_2	1_2	__	1_2_3_4	__
10		__	1_2	__	__	__	1_2_3_4_5_8	__	1_2	1_2	1_2_3_4	10	10	1_2	1_2	1_2	__	1_2_3_4_8	1_2	1_2	__	1_2_3_4	__
11		__	1_2	__	__	__	1_2_3_4_5_8	__	1_2	1_2	1_2_3_4	11	11	1_2	1_2	1_2	__	1_2_3_4_8	1_2	1_2	__	1_2_3_4	__

12		__ __	1 2	__	__	__	1 2 3 4 5 8	__ __	1	1	1 2 3 4	12	12	1 2	1 2	1 2	__	1 2 3 4 8	1 2	1 2	__	1 2 3 4	__
13		__ __	1 2	__	__	__	1 2 3 4 5 8	__ __	1	1	1 2 3 4	13	13	1 2	1 2	1 2	__	1 2 3 4 8	1 2	1 2	__	1 2 3 4	__
14		__ __	1 2	__	__	__	1 2 3 4 5 8	__ __	1	1	1 2 3 4	14	14	1 2	1 2	1 2	__	1 2 3 4 8	1 2	1 2	__	1 2 3 4	__
15		__ __	1 2	__	__	__	1 2 3 4 5 8	__ __	1	1	1 2 3 4	15	15	1 2	1 2	1 2	__	1 2 3 4 8	1 2	1 2	__	1 2 3 4	__
<p>* Codes for HL3: Relationship to head of household:</p>			<p>01 HEAD 02 SPOUSE / PARTNER 03 SON / DAUGHTER 04 SON-IN-LAW / DAUGHTER-IN-LAW</p>				<p>05 GRANDCHILD 06 PARENT 07 PARENT-IN-LAW 08 BROTHER / SISTER</p>						<p>09 BROTHER-IN-LAW / SISTER-IN-LAW 10 UNCLE/AUNT 11 NIECE / NEPHEW 12 OTHER RELATIVE</p>				<p>13 ADOPTED / FOSTER / STEPCHILD 14 SERVANT AND RELATIVES OF SERVANTS (LIVE-IN) – SKIP QUESTIONS HL8, HL10 AND HL11 AND STOP ON ED5 96 OTHER (NOT RELATED) 98 DK</p>						

EDUCATION													ED			
ED1. Line number	ED2. Name and age. Copy names and ages of <u>all</u> members of the household from <u>HL2 and HL6 to below and to next page of the module.</u>		ED3. Age 3 or above? 1 YES 2 NO ☺ <i>Next Line</i>		ED4. Has (<i>name</i>) ever attended any Educational institution? 1 YES 2 NO ☺ <i>Next Line</i>		ED5. What is the highest level and grade or year of school (<i>name</i>) has ever <u>attended</u> ? LEVEL: 00 KINDERGARTEN ☺ 11 PRIMARY (CYCLE 1 & 2) 21 INTERMEDIATE (CYCLE)\ 22 BP 31 SECONDARY 32 BT 41 TS 51 UNIVERSITY 61 LT 71 DISBILITIES PROGRAM 98 DK <i>Next Line</i>		GRADE: <i>IF THE ANSWER IS 71 DISAABILITIES PROGRAM, WRITE "00" IN THE GRADE</i> 98 DK ☺ <i>ED7</i>		ED6. Did (<i>name</i>) ever <u>complete</u> that grade)? 1 YES 2 NO 8 DK		ED7. Age 3-24? 1 YES 2 NO ☺ <i>Next Line</i>		ED8. Check ED4: Ever attended any Educational institution? 1 YES 2 NO ☺ <i>Next Line</i>	
LINE	NAME	AGE	YES	NO	YES	NO	LEVEL		GRADE	Y	N	DK	YES	NO	YES	NO
01		__ __	1	2	1	2	00	11 21 22 31 32 41	__ __	1	2	8	1	2	1	2
02		__ __	1	2	1	2	51	61 71 98	__ __	1	2	8	1	2	1	2
03		__ __	1	2	1	2	00	11 21 22 31 32 41	__ __	1	2	8	1	2	1	2
04		__ __	1	2	1	2	51	61 71 98	__ __	1	2	8	1	2	1	2
05		__ __	1	2	1	2	00	11 21 22 31 32 41	__ __	1	2	8	1	2	1	2
06		__ __	1	2	1	2	51	61 71 98	__ __	1	2	8	1	2	1	2
07		__ __	1	2	1	2	00	11 21 22 31 32 41	__ __	1	2	8	1	2	1	2
							51	61 71 98	__ __							

08		__ __	1 2	1 2	00 11 21 22 31 32 41 51 61 71 98	__ __	1 2 8	1 2	1 2
09		__ __	1 2	1 2	00 11 21 22 31 32 41 51 61 71 98	__ __	1 2 8	1 2	1 2
10		__ __	1 2	1 2	00 11 21 22 31 32 41 51 61 71 98	__ __	1 2 8	1 2	1 2
11		__ __	1 2	1 2	00 11 21 22 31 32 41 51 61 71 98	__ __	1 2 8	1 2	1 2
12		__ __	1 2	1 2	00 11 21 22 31 32 41 51 61 71 98	__ __	1 2 8	1 2	1 2
13		__ __	1 2	1 2	00 11 21 22 31 32 41 51 61 71 98	__ __	1 2 8	1 2	1 2
14		__ __	1 2	1 2	00 11 21 22 31 32 41 51 61 71 98	__ __	1 2 8	1 2	1 2
15		__ __	1 2	1 2	00 11 21 22 31 32 41 51 61 71 98	__ __	1 2 8	1 2	1 2

EDUCATION 2											ED
ED1. <i>Line number</i>	ED2. <i>Name and age.</i>	ED9. At any time during the 2022/2023 school year did (<i>name</i>) attend any Educational institution? 1 YES 2 NO ☹ <i>ED15</i>	ED10. During 2022/2023 school year, which level and grade or year is (<i>name</i>) <u>attending</u> ?		ED11. What is the type of the Educational institution that (he/she) attend?	ED12. In the 2022/2023 school year, has (<i>name</i>) received any school tuition support?	ED13. Who provided the tuition support?	ED14. For the 2022/2023 school year, has (<i>name</i>) received any material support or cash to buy shoes, exercise books, notebooks, school uniforms or other school supplies?	ED15. At any time during the 2021/2022 school year did (<i>name</i>) attend school?	ED16. During 2021/2022 school year, which level and grade or year did (<i>name</i>) <u>attend</u> ?	
			A. LEVEL: 00 KINDERGARDEN 11 PRIMARY (CYCLE 1 & 2) 21 INTERMEDIATE (CYCLE 3) 22 BP 31 SECONDARY 32 BT 41 TS 51 UNIVERSITY 61 LT 71 DISAABILITIES PROGRAM 98 K	B. GRADE <i>IF THE ANSWER IS 71 DISAABILITIES PROGRAM, WRITE "00" IN THE GRADE</i> 98 DK	1 GOVT./ PUBLIC 3 PRIVATE 4 SEMI PRIVATE 5 UNRWA School 6 OTHER 8 DK	<i>If "Yes", probe to ensure that support was not received from family, other relatives, friends or neighbors.</i> 1 YES 2 NO ☹ <i>ED14</i> 8 DK ☹ <i>ED14</i>	<i>Record all mentioned.</i> A GOVT. / PUBLIC B RELIGIOUS/ FAITH ORG. C PRIVATE. D UN or NGO X OTHER, Z DK	<i>If "Yes", probe to ensure that support was not received from family, friends or neighbors.</i> 1 YES 2 NO 8 DK	1 YES 2 NO ☹ 8 DK <i>Next Line</i> 8 DK ☹ <i>Next Line</i>	A. LEVEL: 00 KINDERGARDEN 11 PRIMARY (CYCLE 1 & 2) 21 INTERMEDIATE (CYCLE 3) 22 BP 31 SECONDARY 32 BT 41 TS 51 UNIVERSITY 61 LT	B. GRADE : <i>IF THE ANSWER IS 71 DISAABILITIES PROGRAM, WRITE "00" IN THE GRADE</i> 98 DK

												71 DISAABILI ES PROGRAM 98 DK
LINE	NAME	AGE	YES NO	LEVEL	GRADE/YEA R	AUTHORITY	YES NO DK	TUITION	YES NO DK	YES NO DK	LEVEL	GRADE
01		__ __	1 2	00 11 21 22 31 32 41 51 61 71 98	__ __	1 2 3 4 5 6 8	1 2 8	A B C D X Z	1 2 8	1 2 8	00 11 21 22 31 32 41 51 61 71 98	__ __
02		__ __	1 2	00 11 21 22 31 32 41 51 61 71 98	__ __	1 2 3 4 5 6 8	1 2 8	A B C D X Z	1 2 8	1 2 8	00 11 21 22 31 32 41 51 61 71 98	__ __
03		__ __	1 2	00 11 21 22 31 32 41 51 61 71 98	__ __	1 2 3 4 5 6 8	1 2 8	A B C D X Z	1 2 8	1 2 8	00 11 21 22 31 32 41 51 61 71 98	__ __
04		__ __	1 2	00 11 21 22 31 32 41 51 61 71 98	__ __	1 2 3 4 5 6 8	1 2 8	A B C D X Z	1 2 8	1 2 8	00 11 21 22 31 32 41 51 61 71 98	__ __
05		__ __	1 2	00 11 21 22 31 32 41 51 61 71 98	__ __	1 2 3 4 5 6 8	1 2 8	A B C D X Z	1 2 8	1 2 8	00 11 21 22 31 32 41 51 61 71 98	__ __
06		__ __	1 2	00 11 21 22 31 32 41 51 61 71 98	__ __	1 2 3 4 5 6 8	1 2 8	A B C D X Z	1 2 8	1 2 8	00 11 21 22 31 32 41 51 61 71 98	__ __
07		__ __	1 2	00 11 21 22 31 32 41 51 61 71 98	__ __	1 2 3 4 5 6 8	1 2 8	A B C D X Z	1 2 8	1 2 8	00 11 21 22 31 32 41 51 61 71 98	__ __

08	___	___	1 2	00 11 21 22 31 32 41 51 61 71 98	___	1 2-3 4 5 6 8	1 2 8	A B C D X Z	1 2 8	1 2 8	00 11 21 22 31 32 41 51 61 71 98	___
09	___	___	1 2	00 11 21 22 31 32 41 51 61 71 98	___	1 2-3 4 5 6 8	1 2 8	A B C D X Z	1 2 8	1 2 8	00 11 21 22 31 32 41 51 61 71 98	___
10	___	___	1 2	00 11 21 22 31 32 41 51 61 71 98	___	1 2-3 4 5 6 8	1 2 8	A B C D X Z	1 2 8	1 2 8	00 11 21 22 31 32 41 51 61 71 98	___
11	___	___	1 2	00 11 21 22 31 32 41 51 61 71 98	___	1 2-3 4 5 6 8	1 2 8	A B C D X Z	1 2 8	1 2 8	00 11 21 22 31 32 41 51 61 71 98	___
12	___	___	1 2	00 11 21 22 31 32 41 51 61 71 98	___	1 2-3 4 5 6 8	1 2 8	A B C D X Z	1 2 8	1 2 8	00 11 21 22 31 32 41 51 61 71 98	___
13	___	___	1 2	00 11 21 22 31 32 41 51 61 71 98	___	1 2-3 4 5 6 8	1 2 8	A B C D X Z	1 2 8	1 2 8	00 11 21 22 31 32 41 51 61 71 98	___
14	___	___	1 2	00 11 21 22 31 32 41 51 61 71 98	___	1 2-3 4 5 6 8	1 2 8	A B C D X Z	1 2 8	1 2 8	00 11 21 22 31 32 41 51 61 71 98	___
15	___	___	1 2	00 11 21 22 31 32 41 51 61 71 98	___	1 2-3 4 5 6 8	1 2 8	A B C D X Z	1 2 8	1 2 8	00 11 21 22 31 32 41 51 61 71 98	___

HOUSEHOLD CHARACTERISTICS		HC
HC1B. WHAT IS THE MOTHER TONGUE/NATIVE LANGUAGE OF (<i>NAME OF THE HEAD OF THE HOUSEHOLD FROM HL2</i>)?	ARABIC..... 1 ENGLISH..... 2 FRENCH 3 OTHER LANGUAGE (<i>specify</i>)..... 6	
HC3. How many rooms do members of this household usually use for sleeping?	NUMBER OF ROOMS _____	
HC4. <i>Main material of the dwelling floor.</i> <i>Record observation.</i> <i>If observation is not possible, ask the respondent to determine the material of the dwelling floor.</i>	NATURAL FLOOR EARTH / SAND 11 RUDIMENTARY FLOOR WOOD PLANKS 21 TARPAULIN COVERS 23 RUSTIC MAT ON TOP OF SOIL..... 24 FINISHED FLOOR PARQUET OR POLISHED WOOD..... 31 VINYL OR ASPHALT STRIPS 32 CERAMIC TILES OR ANY TILES 33 CEMENT..... 34 CARPET..... 35 OTHER (<i>specify</i>) 96	
HC5. <i>Main material of the roof.</i> <i>Record observation.</i>	NO ROOF 11 RUDIMENTARY ROOFING RUSTIC MAT 21 WOOD PLANKS 23 CARDBOARD 24 TARPAULIN..... 25 FINISHED ROOFING METAL / TIN..... 31 WOOD 32 CALAMINE / CEMENT FIBRE 33 CERAMIC TILES..... 34 CEMENT..... 35 ROOFING SHINGLES 36 OTHER (<i>specify</i>) 96	

<p>HC6. Main material of the exterior walls.</p> <p><i>Record observation.</i></p>	<p>NATURAL WALLS NO WALLS 11</p> <p>RUDIMENTARY WALLS STONE WITH MUD 22 UNCOVERED ADOBE 23 PLYWOOD 24 CARDBOARD 25 REUSED WOOD 26 TARPAULIN 27</p> <p>FINISHED WALLS CEMENT 31 STONE WITH LIME / CEMENT 32 BRICKS 33 CEMENT BLOCKS 34 COVERED ADOBE 35 WOOD PLANKS / SHINGLES 36</p> <p>OTHER (<i>specify</i>) 96</p>																
<p>HC7. Does your household have:</p> <p>[A] A fixed telephone line?</p> <p>[B] A dining table?</p> <p>[C] A water storage tank (shared or private)?</p> <p>[D] A sofa?</p>	<table style="width:100%; border:none;"> <tr> <td></td> <td style="text-align:right;">YES</td> <td style="text-align:right;">NO</td> </tr> <tr> <td>FIXED TELEPHONE LINE</td> <td style="text-align:right;">1</td> <td style="text-align:right;">2</td> </tr> <tr> <td>DINING TABLE</td> <td style="text-align:right;">1</td> <td style="text-align:right;">2</td> </tr> <tr> <td>WATER STORAGE TANK.....</td> <td style="text-align:right;">1</td> <td style="text-align:right;">2</td> </tr> <tr> <td>SOFA</td> <td style="text-align:right;">1</td> <td style="text-align:right;">2</td> </tr> </table>		YES	NO	FIXED TELEPHONE LINE	1	2	DINING TABLE	1	2	WATER STORAGE TANK.....	1	2	SOFA	1	2	
	YES	NO															
FIXED TELEPHONE LINE	1	2															
DINING TABLE	1	2															
WATER STORAGE TANK.....	1	2															
SOFA	1	2															
<p>HC8. Does your household have electricity?</p>	<p>YES, INTERCONNECTED GRID..... 1 YES, OFF-GRID (GENERATOR – ISOLATED SYSTEM)..... 2 BOTH (INTERCONNECTED AND OFF-GRID) ... 3 NO 4</p>	<p>4⇒HC10</p>															
<p>HC8A. Yesterday, how many hours of electricity did your household have from any source of electricity?</p>	<p>HOURS OF ELECTRICITY — —</p>																
<p>HC8B. Check HC8. Is “Yes, Both” recorded for electricity?</p>	<p>YES, HC8=3..... 1 NO, HC8=1,2..... 2</p>	<p>1⇒HC8C 2⇒HC9</p>															
<p>HC8C. From the total hours of electricity provided to the household yesterday, how many hours of electricity were from the grid alone and off-grid alone?</p> <p><i>If the sum of the number of hours is different than HC8A., remind the respondent you are asking about the same day and number of hours in the question before.</i></p>	<p style="text-align:right;">NUMBER OF HOURS</p> <p>GRID..... — — OFF-GRID — —</p>																

HC9. Does your household have` :	YES	NO	
[A] A television?	TELEVISION..... 1	2 _[B]	
[A1] A flat screen regular TV not smart)?	FLAT TV..... 1	2	
[A2] A flat screen smart TV (connected to Wi-Fi)?	SMART TV 1	2	
[B] A refrigerator?	REFRIGERATOR 1	2	
[C] A dishwasher?	DISHWASHER 1	2	
[D] A microwave?	MICROWAVE 1	2	
[E] A central air conditioner?	CENTRAL AIR CONDITIONER..... 1	2	
[F] An air conditioner?	AIR CONDITIONER..... 1	2	
[G] A water cooler?	WATER COOLER 1	2	
[H] A water heating system?	WATER HEATING SYSTEM..... 1	2	
[I] Solar Panel	SOLAR PANEL 1	2	
HC10. Does any member of your household own:	YES	NO	
[B] A bicycle?	BICYCLE	1 2	
[C] A motorcycle?	MOTORCYCLE	1 2	
[D] An animal-drawn cart?	ANIMAL-DRAWN CART	1 2	
[E] A car, truck or van?	CAR / TRUCK / VAN	1 2	
[F] A boat with a motor?	BOAT WITH MOTOR	1 2	
[G] Electrical Scooter	ELECTRICAL SCOOTER	1 2	
HC11. Does any member of your household have a computer?	YES..... 1	NO 2	2⇒HC12
HC11A. Does your household have:	YES	NO	
[A] A laptop?	LAPTOP	1 2	
[B] A desktop?	DESKTOP	1 2	
[C] A tablet?	TABLET	1 2	
HC12. Does any member of your household have a mobile telephone?	YES..... 1	NO 2	2⇒HC13

<p>HC12A. Does any member of your household have a smart phone?</p>	<p>YES..... 1 NO 2</p>	
<p>HC13. Does your household have access to internet at home?</p>	<p>YES..... 1 NO 2</p>	
<p>HC14. Do you or someone living in this household own this dwelling?</p> <p><i>If 'No', then ask: Do you rent this dwelling from someone not living in this household?</i></p> <p><i>If 'Rented from someone else', record '2'. For other responses, record '6' and specify.</i></p>	<p>OWN..... 1 RENT 2 OTHER (<i>specify</i>) 6</p>	
<p>HC15. Does any member of this household own any land that can be used for agriculture?</p>	<p>YES..... 1 NO 2</p>	2⇒HC17
<p>HC16. How many square meters or dunams of all agricultural land do members of this household own?</p> <p><i>If less than 10,000 square meter or 10 dunam, record '00'.</i></p>	<p>SQUARE METER..... 1 ____ ____ ____ DUNAMS 2 ____ ____ ____ 95,000 SQUARE METER/95 DUNAM OR MORE 95 DK 98</p>	
<p>HC17. Does this household own any livestock, herds, other farm animals, or poultry?</p>	<p>YES..... 1 NO 2</p>	2⇒End
<p>HC18. How many of the following animals does this household have?</p> <p>[A] Milk cows or bulls?</p> <p>[B] Other cattle?</p> <p>[C] Horses, donkeys or mules?</p> <p>[D] Goats?</p> <p>[E] Sheep?</p> <p>[F] Chicken?</p> <p>[H] Ducks?</p> <p>[I] Pigeons?</p> <p><i>If none, record '00'.</i> <i>If 95 or more, record '95'.</i> <i>If unknown, record '98'.</i></p>	<p>MILK COWS OR BULLS ____ ____</p> <p>OTHER CATTLE..... ____ ____</p> <p>HORSES, DONKEYS OR MULES ____ ____</p> <p>GOATS ____ ____</p> <p>SHEEP ____ ____</p> <p>CHICKEN ____ ____</p> <p>DUCKS ____ ____</p> <p>PIGEONS ____ ____</p>	

SOCIAL TRANSFERS

ST

ST1. I would like to ask you about various external economic assistance programmes provided to households. By external assistance I mean support that comes from the government or from non-governmental organizations such as religious, charitable, or community-based organizations. This excludes support from family, other relatives, friends or neighbours.

	[A] NATIONAL PROGRAMMES TARGETING POVERTY (NPTP) FROM THE MINISTRY OF SOCIAL AFFAIRS	[B] CASH ASSISTANCE FROM UN AGENCIES (ATM CARD OR OMT)	[C] CASH ASSISTANCE FROM NGO/FAITH BASED ORGANIZATION/POLITICAL BASED ORGANIZATION	[D] ANY RETIREMENT PENSION	[X] ANY OTHER EXTERNAL ASSISTANCE PROGRAMME
ST2. Are you aware of (<i>name of programme</i>)?	YES 1 NO 2 ☺ [B]	YES 1 NO 2 ☺ [C]	YES 1 NO 2 ☺ [D]	YES 1 NO 2 ☺ [X]	YES (specify) _____ 1 NO 2 ☺ End
ST3. Has your household or anyone in your household received assistance through (<i>name of programme</i>)?	YES 1 ☺ ST4 NO 2 ☺ [B] DK 8 ☺ [B]	YES 1 ☺ ST4 NO 2 ☺ [C] DK 8 ☺ [C]	YES 1 ☺ ST4 NO 2 ☺ [D] DK 8 ☺ [D]	YES 1 ☺ ST4 NO 2 ☺ [X] DK 8 ☺ [X]	YES 1 ☺ ST4 NO 2 ☺ End DK 8 ☺ End
ST4. When was the <u>last time</u> your household or anyone in your household received assistance through (<i>name of programme</i>)? <i>If less than one month, record '1' and record '00' in Months.</i> <i>If less than 12 months, record '1' and record in Months.</i> <i>If 1 year/12 months or more, record '2' and record in Years.</i>	MONTHS AGO 1 ___ ☺ [B] YEARS AGO 2 ___ ☺ [B] DK 998 ☺ [B]	MONTHS AGO ...1 ___ ☺ [C] YEARS AGO 2 ___ ☺ [C] DK 998 ☺ [C]	MONTHS AGO ... 1 ___ ☺ [D] YEARS AGO 2 ___ ☺ [D] DK 998 ☺ [D]	MONTHS AGO .. 1 ___ ☺ [X] YEARS AGO 2 ___ ☺ [X] DK 998 ☺ [X]	MONTHS AGO ...1 ___ ☺ End YEARS AGO 2 ___ ☺ End DK 998 ☺ End

HOUSEHOLD ENERGY USE		EU
EU1. In your household, what type of cookstove is <u>mainly</u> used for <u>cooking</u> ?	ELECTRIC STOVE 01	01⇒EU5
	LIQUEFIED PETROLEUM GAS (LPG)/ COOKING GAS STOVE..... 03	03⇒EU5
	LIQUID FUEL STOVE 06	06⇒EU4
	TRADITIONAL SOLID FUEL STOVE 08	
	THREE STONE STOVE / OPEN FIRE 09	09⇒EU4
	OTHER (<i>specify</i>)..... 96	96⇒EU4
	NO FOOD COOKED IN HOUSEHOLD..... 97	97⇒EU6
EU2. Does it have a chimney?	YES 1	
	NO 2	
	DK 8	
EU3. Does it have a fan?	YES 1	
	NO 2	
	DK 8	
EU4. What type of fuel or energy source is used in this cookstove? <i>If more than one, record the main energy source for this cookstove.</i>	ALCOHOL / ETHANOL..... 01	
	GASOLINE / DIESEL..... 02	
	KEROSENE / PARAFFIN..... 03	
	COAL / LIGNITE 04	
	CHARCOAL..... 05	
	WOOD..... 06	
	CROP RESIDUE / GRASS / STRAW / SHRUBS 07	
	PROCESSED BIOMASS (PELLETS) OR WOODCHIPS 09	
	GARBAGE / PLASTIC..... 10	
	SAWDUST 11	
	OTHER (<i>specify</i>)..... 96	
EU5. Is the cooking usually done in the house, in a separate building, or outdoors? <i>If in main house, probe to determine if cooking is done in a separate room.</i> <i>If outdoors, probe to determine if cooking is done on veranda, covered porch, or open air.</i>	IN MAIN HOUSE	
	NO SEPARATE ROOM..... 1	
	IN A SEPARATE ROOM..... 2	
	IN A SEPARATE BUILDING..... 3	
	OUTDOORS	
	OPEN AIR 4	
ON VERANDA OR COVERED PORCH 5		
	OTHER (<i>specify</i>)..... 6	

<p>EU6. What does your household <u>mainly</u> use for <u>space heating</u> when needed?</p>	CENTRAL HEATING.....01 MANUFACTURED SPACE HEATER.....02 TRADITIONAL SPACE HEATER.....03 MANUFACTURED COOKSTOVE04 TRADITIONAL COOKSTOVE05 THREE STONE STOVE / OPEN FIRE06 OTHER (<i>specify</i>)96 NO SPACE HEATING IN HOUSEHOLD97	01⇒EU8 06⇒EU8 96⇒EU8 97⇒EU9
<p>EU7. Does it have a chimney?</p>	YES..... 1 NO2 DK8	
<p>EU8. What type of fuel and energy source is used in this heater?</p> <p><i>If more than one, record the main energy source for this heater.</i></p>	SOLAR AIR HEATER01 ELECTRICITY02 LIQUEFIED PETROLEUM GAS (LPG)/ COOKING GAS04 GASOLINE / DIESEL.....07 KEROSENE / PARAFFIN.....08 COAL / LIGNITE.....09 CHARCOAL10 WOOD11 CROP RESIDUE / GRASS / STRAW / SHRUBS12 ANIMAL DUNG / WASTE.....13 PROCESSED BIOMASS (PELLETS) OR WOODCHIPS.....14 GARBAGE / PLASTIC15 SAWDUST.....16 OTHER (<i>specify</i>)96	
<p>EU9. At night, what does your household <u>mainly</u> use to <u>light</u> the household?</p>	ELECTRICITY (GRID/OFF-GRID)01 SOLAR LANTERN.....02 RECHARGEABLE FLASHLIGHT, TORCH OR LANTERN03 BATTERY POWERED FLASHLIGHT, TORCH OR LANTERN04 GASOLINE LAMP06 KEROSENE OR PARAFFIN LAMP07 CHARCOAL08 WOOD09 CROP RESIDUE / GRASS / STRAW / SHRUBS10 OIL LAMP12 CANDLE13 SOURCES FOR THE ENTIRE HOUSE BATTERIES14 SOLAR PANELS15 OTHER (<i>specify</i>)96 NO LIGHTING IN HOUSEHOLD97	

Water and Sanitation		WS
<p>WS1. What is the <u>main</u> source of drinking water used by members of your household?</p> <p><i>If unclear, probe to identify the place from which members of this household most often collect drinking water (collection point).</i></p>	<p>PIPED WATER</p> <p>PIPED INTO DWELLING 11</p> <p>PIPED TO YARD / PLOT 12</p> <p>PIPED TO NEIGHBOUR..... 13</p> <p>PUBLIC TAP / STANDPIPE..... 14</p> <p>TUBE WELL / BOREHOLE..... 21</p> <p>DUG WELL</p> <p>PROTECTED WELL 31</p> <p>UNPROTECTED WELL..... 32</p> <p>SPRING</p> <p>PROTECTED SPRING 41</p> <p>UNPROTECTED SPRING..... 42</p> <p>RAINWATER..... 51</p> <p>TANKER-TRUCK 61</p> <p>CART WITH SMALL TANK 71</p> <p>WATER KIOSK/SHOP..... 72</p> <p>SURFACE WATER (RIVER, DAM, LAKE, POND, STREAM, CANAL, IRRIGATION CHANNEL) 81</p> <p>PACKAGED WATER</p> <p>BOTTLED WATER..... 91</p> <p>OTHER (<i>specify</i>) 96</p>	<p>11⇒WS7</p> <p>12⇒WS7</p> <p>13⇒WS3</p> <p>14⇒WS3</p> <p>21⇒WS3</p> <p>31⇒WS3</p> <p>32⇒WS3</p> <p>41⇒WS3</p> <p>42⇒WS3</p> <p>51⇒WS3</p> <p>61⇒WS4</p> <p>71⇒WS4</p> <p>72⇒WS4</p> <p>81⇒WS3</p> <p>91⇒WS1A</p> <p>96⇒WS3</p>
<p>WS1A. What is the <u>secondary</u> source of drinking water used by members of your household?</p> <p><i>If unclear, probe to identify the source of drinking water if the main source from WS1 is unavailable.</i></p>	<p>PIPED WATER</p> <p>PIPED INTO DWELLING 11</p> <p>PIPED TO YARD / PLOT 12</p> <p>PIPED TO NEIGHBOUR..... 13</p> <p>PUBLIC TAP / STANDPIPE..... 14</p> <p>TUBE WELL / BOREHOLE..... 21</p> <p>DUG WELL</p> <p>PROTECTED WELL 31</p> <p>UNPROTECTED WELL..... 32</p> <p>SPRING</p> <p>PROTECTED SPRING 41</p> <p>UNPROTECTED SPRING..... 42</p> <p>RAINWATER..... 51</p> <p>TANKER-TRUCK 61</p> <p>CART WITH SMALL TANK 71</p> <p>WATER KIOSK/SHOP..... 72</p> <p>SURFACE WATER (RIVER, DAM, LAKE, POND, STREAM, CANAL, IRRIGATION CHANNEL) ... 81</p> <p>NO SECONDARY SOURCE..... 93</p> <p>OTHER (<i>specify</i>) 96</p>	

<p>WS2. What is the <u>main</u> source of water used by members of your household for other purposes such as cooking and hand-washing?</p> <p><i>If unclear, probe to identify the place from which members of this household most often collect water for other purposes.</i></p>	<p>PIPED WATER</p> <p>PIPED INTO DWELLING 11</p> <p>PIPED TO YARD / PLOT 12</p> <p>PIPED TO NEIGHBOUR..... 13</p> <p>PUBLIC TAP / STANDPIPE..... 14</p> <p>TUBE WELL / BOREHOLE..... 21</p> <p>DUG WELL</p> <p>PROTECTED WELL 31</p> <p>UNPROTECTED WELL..... 32</p> <p>SPRING</p> <p>PROTECTED SPRING 41</p> <p>UNPROTECTED SPRING..... 42</p> <p>RAINWATER..... 51</p> <p>TANKER-TRUCK..... 61</p> <p>CART WITH SMALL TANK 71</p> <p>WATER KIOSK/SHOP..... 72</p> <p>SURFACE WATER (RIVER, DAM, LAKE, POND, STREAM, CANAL, IRRIGATION CHANNEL) ... 81</p> <p>OTHER (<i>specify</i>) 96</p>	<p>11⇒WS7</p> <p>12⇒WS7</p> <p>61⇒WS4</p> <p>71⇒WS4</p> <p>72⇒WS4</p>
<p>WS3. Where is that water source located?</p>	<p>IN OWN DWELLING 1</p> <p>IN OWN YARD / PLOT 2</p> <p>ELSEWHERE..... 3</p>	<p>1⇒WS7</p> <p>2⇒WS7</p>
<p>WS4. How long does it take for members of your household to go there, get water, and come back?</p> <p><i>Probe for the usual practice of collecting drinking water to make sure it is not one-off or occasional.</i></p>	<p>MEMBERS DO NOT COLLECT..... 000</p> <p>NUMBER OF MINUTES..... ___ __</p> <p>DK..... 998</p>	<p>000 ⇒WS7</p>
<p>WS5. Who usually goes to this source to collect the water for your household?</p> <p><i>Record the name of the person and copy the line number of this person from the List of Household Members Module.</i></p>	<p>NAME _____</p> <p>LINE NUMBER ___ __</p>	
<p>WS6. Since last (<i>day of the week</i>), how many times has this person collected water?</p>	<p>NUMBER OF TIMES ___ __</p> <p>DK..... 98</p>	
<p>WS7. In the last month, has there been any time when your household did not have sufficient quantities of drinking water?</p>	<p>YES, AT LEAST ONCE 1</p> <p>NO, ALWAYS SUFFICIENT 2</p> <p>DK..... 8</p>	<p>2⇒WS9</p> <p>8⇒WS9</p>
<p>WS8. What was the main reason that you were unable to access water in sufficient quantities when needed?</p>	<p>WATER NOT AVAILABLE FROM SOURCE... 1</p> <p>WATER TOO EXPENSIVE..... 2</p> <p>SOURCE NOT ACCESSIBLE..... 3</p> <p>OTHER (<i>specify</i>) 6</p> <p>DK..... 8</p>	

WS9. Do you or any other member of this household do anything to the water to make it safer to drink?	YES 1 NO..... 2 DK..... 8	2⇒WS11 8⇒WS11
WS10. What do you usually do to make the water safer to drink? <i>Probe:</i> Anything else? <i>Record all methods mentioned.</i>	BOIL A ADD BLEACH / CHLORINE.....B STRAIN IT THROUGH A CLOTHC USE WATER FILTER (CERAMIC, SAND, COMPOSITE, ETC.)..... D SOLAR DISINFECTION.....E LET IT STAND AND SETTLE F OTHER (<i>specify</i>) _____ X DK.....Z	
WS11. What kind of toilet facility do members of your household usually use? <i>If 'Flush' or 'Pour flush', probe:</i> Where does it flush to? <i>If not possible to determine, ask permission to observe the facility.</i>	FLUSH / POUR FLUSH FLUSH TO PIPED SEWER SYSTEM 11 FLUSH TO SEPTIC TANK..... 12 FLUSH TO PIT LATRINE..... 13 FLUSH TO OPEN DRAIN..... 14 FLUSH TO DK WHERE..... 18 PIT LATRINE VENTILATED IMPROVED PIT LATRINE 21 PIT LATRINE WITH SLAB 22 PIT LATRINE WITHOUT SLAB / OPEN PIT 23 COMPOSTING TOILET 31 BUCKET 41 HANGING TOILET / HANGING LATRINE..... 51 NO FACILITY / BUSH / FIELD..... 95 OTHER (<i>specify</i>) _____ 96	11⇒WS14 14⇒WS14 18⇒WS14 41⇒WS14 51⇒WS14 95⇒End 96⇒WS14
WS12. Has your (<i>answer from WS11</i>) ever been emptied?	YES, EMPTIED..... 1 NO, NEVER EMPTIED..... 4 DK..... 8	4⇒WS14 8⇒WS14
WS13. The last time it was emptied, where were the contents emptied to? <i>Probe:</i> Was it removed by a service provider?	REMOVED BY SERVICE PROVIDER TO A TREATMENT PLANT 1 BURIED IN A COVERED PIT 2 TO DON'T KNOW WHERE..... 3 EMPTIED BY HOUSEHOLD BURIED IN A COVERED PIT 4 TO UNCOVERED PIT, OPEN GROUND, WATER BODY OR ELSEWHERE 5 OTHER (<i>specify</i>) _____ 6 DK..... 8	

WS14. Where is this toilet facility located?	IN OWN DWELLING 1 IN OWN YARD / PLOT 2 ELSEWHERE..... 3	
WS15. Do you share this facility with others who are not members of your household?	YES 1 NO..... 2	2⇒End
WS16. Do you share this facility only with members of other households that you know, or is the facility open to the use of the general public?	SHARED WITH KNOWN HOUSEHOLDS (NOT PUBLIC)..... 1 SHARED WITH GENERAL PUBLIC 2	2⇒End
WS17. How many households in total use this toilet facility, including your own household?	NUMBER OF HOUSEHOLDS (IF LESS THAN 10)..... <u>0</u> ___ TEN OR MORE HOUSEHOLDS..... 10 DK..... 98	

HANDWASHING		HW
<p>HW1. We would like to learn about where members of this household wash their hands.</p> <p>Can you please show me where members of your household <u>most often</u> wash their hands?</p> <p><i>Record result and observation.</i></p>	<p>OBSERVED</p> <p>FIXED FACILITY OBSERVED (SINK / TAP)</p> <p>IN DWELLING 1</p> <p>IN YARD / PLOT 2</p> <p>MOBILE OBJECT OBSERVED (BUCKET / JUG / KETTLE/BOTTLE)..... 3</p> <p>NOT OBSERVED</p> <p>NO HANDWASHING PLACE IN DWELLING / YARD / PLOT 4</p> <p>NO PERMISSION TO SEE 5</p> <p>OTHER REASON (<i>specify</i>) 6</p>	<p>4⇒HW5</p> <p>5⇒HW4</p> <p>6⇒HW5</p>
<p>HW2. <i>Observe presence of water at the place for handwashing.</i></p> <p><i>Verify by checking the tap/pump, or basin, bucket, water container or similar objects for presence of water.</i></p>	<p>WATER IS AVAILABLE..... 1</p> <p>WATER IS NOT AVAILABLE..... 2</p>	
<p>HW3. <i>Is soap or detergent present at the place for handwashing?</i></p>	<p>YES, PRESENT 1</p> <p>NO, NOT PRESENT 2</p>	<p>1⇒HW7</p> <p>2⇒HW5</p>
<p>HW4. Where do you or other members of your household most often wash your hands?</p>	<p>FIXED FACILITY (SINK / TAP)</p> <p>IN DWELLING 1</p> <p>IN YARD / PLOT 2</p> <p>MOBILE OBJECT (BUCKET / JUG / KETTLE/BOTTLE)..... 3</p> <p>NO HANDWASHING PLACE IN DWELLING / YARD / PLOT 4</p> <p>OTHER (<i>specify</i>) 6</p>	
<p>HW5. Do you have any soap or detergent in your house for washing hands?</p>	<p>YES..... 1</p> <p>NO 2</p>	<p>2⇒End</p>
<p>HW6. Can you please show it to me?</p>	<p>YES, SHOWN 1</p> <p>NO, NOT SHOWN 2</p>	<p>2⇒End</p>
<p>HW7. <i>Record your observation.</i></p> <p><i>Record all that apply.</i></p>	<p>BAR OR LIQUID SOAP A</p> <p>DETERGENT (POWDER / LIQUID / PASTE)..... B</p>	

HH13. Record the time.	HOUR AND MINUTES__ : __	
HH18. Check HL6 in the LIST OF HOUSEHOLD MEMBERS and indicate the total number of children age 5-17 years:	NO CHILDREN 0 1 CHILD 1 2 OR MORE CHILDREN (NUMBER) __	0 ⇒ HH29 1 ⇒ HH27

HH19. List each of the children age 5-17 years below in the order they appear in the LIST OF HOUSEHOLD MEMBERS. Do not include other household members outside of the age range 5-17 years. Record the line number, name, sex, and age for each child.

HH20. Rank number	HH21. Line number from HL1	HH22. Name from HL2	HH23. Sex from HL4		HH24. Age from HL6
RANK	LINE	NAME	M	F	AGE
1	__ __		1	2	__ __
2	__ __		1	2	__ __
3	__ __		1	2	__ __
4	__ __		1	2	__ __
5	__ __		1	2	__ __
6	__ __		1	2	__ __
7	__ __		1	2	__ __
8	__ __		1	2	__ __

HH25. Check the last digit of the household number (HH2) from the HOUSEHOLD INFORMATION PANEL. This is the number of the row you should go to in the table below.

Check the total number of children age 5-17 years in HH18 above. This is the number of the column you should go to in the table below.

Find the box where the row and the column meet and record the number that appears in the box. This is the rank number (HH20) of the selected child.

LAST DIGIT OF HOUSEHOLD NUMBER (FROM HH2)	TOTAL NUMBER OF ELIGIBLE CHILDREN IN THE HOUSEHOLD (FROM HH18)						
	2	3	4	5	6	7	8+
0	2	2	4	3	6	5	4
1	1	3	1	4	1	6	5
2	2	1	2	5	2	7	6
3	1	2	3	1	3	1	7
4	2	3	4	2	4	2	8
5	1	1	1	3	5	3	1
6	2	2	2	4	6	4	2
7	1	3	3	5	1	5	3
8	2	1	4	1	2	6	4
9	1	2	1	2	3	7	5

HH26. Record the rank number (HH20), line number (HH21), name (HH22) and age (HH24) of the selected child.		RANK NUMBER __ LINE NUMBER.....__ __
HH27. (When HH18=1 or when there is a single child age 5-17 in the household): Record the rank number as '1' and record the line number (HL1), the name (HL2) and age (HL6) of this child from the LIST OF HOUSEHOLD MEMBERS.		NAME _____ AGE.....__ __
HH28. Issue a <u>QUESTIONNAIRE FOR CHILDREN AGE 5-17</u> to be administered to the mother/caretaker of this child.		
HH29. Check HL8 in the LIST OF HOUSEHOLD MEMBERS: Are there any women age 15-49?	YES, AT LEAST ONE WOMAN AGE 15-49.... 1 NO.....2	2 ⇒ HH33A
HH30. Issue a separate <u>QUESTIONNAIRE FOR INDIVIDUAL WOMEN</u> for each woman age 15-49 years.		
HH31. Check HL6 and HL8 in the LIST OF HOUSEHOLD MEMBERS: Are there any girls age 15-17?	YES, AT LEAST ONE GIRL AGE 15-17 1 NO.....2	2 ⇒ HH33A
HH32. Check HL20 in the LIST OF HOUSEHOLD MEMBERS: Is consent required for interviewing at least one girl age 15-17?	YES, AT LEAST ONE GIRL AGE 15-17 WITH HL20≠90..... 1 NO, HL20=90 FOR ALL GIRLS AGE 15-172	2 ⇒ HH33A
HH33. As part of the survey, we are also interviewing women age 15-49. We ask each person we interview for permission. A female interviewer conducts these interviews. <p>For girls age 15-17 we must also get permission from an adult to interview them. As mentioned before, all the information we obtain will remain strictly confidential and anonymous.</p> <p>May we interview (<i>name(s) of female member(s) age 15-17</i>) later?</p> <p><input type="checkbox"/> 'Yes' for all girls age 15-17 ⇒ Continue with HH33A.</p> <p><input type="checkbox"/> 'No' for at least one girl age 15-17 and 'Yes' to at least one girl age 15-17 ⇒ Record '06' in WM17 (also in UF17 and FS17, if applicable) on individual questionnaires for those adult consent was not given. Then continue with HH33A.</p> <p><input type="checkbox"/> 'No' for all girls age 15-17 ⇒ Record '06' in WM17 (also in UF17 and FS17, if applicable) on all individual questionnaires for whom adult consent was not given. Then continue with HH33A.</p>		
HH33A. Check HL6 in the LIST OF HOUSEHOLD MEMBERS: = Is there any youth age 15-24?	YES, AT LEAST ONE YOUTH AGE 15-24..... 1 NO.....2	2 ⇒ HH40
HH33B. As part of another survey, we are interested in interviewing youth age 15-25. We ask each household with a youth member (ages 15 to 25) if they are willing to be part of the sample. Then, households will be randomly selected for a face-to-face interview. The interview will be conducted by interviewers of the same age and sex. <p>For boys and girls age 15-17 we must also get permission from an adult to interview them. As before, all the information we obtain will remain strictly confidential and anonymous.</p> <p>Do you agree to be contacted again for a youth survey?</p> <p><input type="checkbox"/> 'Yes'</p> <p><input type="checkbox"/> 'No'</p>		
HH40. Check HL10 in the LIST OF HOUSEHOLD MEMBERS: Are there any children age 0-4?	YES, AT LEAST ONE..... 1 NO.....2	2 ⇒ HH42
HH41. Issue a separate <u>QUESTIONNAIRE FOR CHILDREN UNDER FIVE</u> for each child age 0-4 years.		

<p>HH42. CHECK HH9 IN THE HOUSEHOLD INFORMATION PANEL: IS THE HOUSEHOLD SELECTED FOR WATER QUALITY TESTING QUESTIONNAIRE?</p>	<p>YES, HH9=1 1 NO, HH9=2.....2</p>	<p>2⇒HH45</p>
<p>HH43. <i>Issue a separate WATER QUALITY TESTING QUESTIONNAIRE for this household</i></p>		
<p>HH44. As part of the survey, we are also looking at the quality of drinking water. We would like to do a simple test of your drinking water. A colleague will come and collect the water samples. May we do such a test?</p> <p><i>IF THE RESPONDENT REQUESTS TO LEARN THE RESULTS, EXPLAIN THAT RESULTS WILL NOT BE SHARED WITH INDIVIDUAL HOUSEHOLDS BUT WILL BE MADE AVAILABLE TO LOCAL AUTHORITIES.</i></p>	<p>YES, PERMISSION IS GIVEN..... 1 NO, PERMISSION IS NOT GIVEN..... 2</p>	<p>2⇒RECORD '02' IN WQ31 ON THE WATER QUALITY TESTING QUESTIONNAIRE</p>

MICS PLUS AND QUALITY CONTROL CONSENT		MP
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HH44A. Check HC7[A] and HC12: Does this household have a fixed telephone line or does any member of the household own a mobile phone?	YES, HC7[A]=1 OR HC12=1 1 NO, HC7[A]=2 AND HC12=2..... 2	2⇒HH45
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HH44B. Thank you for your participation.

The Central Administration of Statistics (CAS), with the support from UNICEF will be conducting a telephone quality control of some of the actual data, and a phone survey about the situation of children, families and households in the future. We would like to invite you to participate in this survey. If you agree to participate, we will ask you to share a phone number we can reach you at and convenient times to contact you. The phone interview will take about 20 minutes, and we may call you a few times over a period of a few months. Participation in this phone survey is voluntary, and even if you agree to participate now, you may decide to withdraw from participation in the future. There will be no costs to you for participating in the phone survey. Please know that all the information you share during future phone interviews will remain strictly confidential, and your phone number will not be shared with anyone outside our team. Would you like to participate?

YES 1 NO 2	2⇒HH45
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HH44C. Do you have a personal phone number or does your household have a communal number where you can be reached?	YES 1 NO..... 2	2⇒HH45
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HH44D. You may share your personal phone number and/or your household communal number, but please, do not share any personal phone numbers that belong to individual members of your household.

	[P1] BEST NUMBER	[P2] 2 ND NUMBER	[P3] 3 RD NUMBER
HH44E. Ask for and record phone number.	_____	_____	_____
HH44F. Just to confirm, the number is (number from HH44E)? If no, return to HH44E and correct entry.	YES.....1 NO.....2☒ HH44E	YES.....1 NO.....2☒ HH44E	YES.....1 NO.....2☒ HH44E
HH44I. Remember, you may share your household communal number, but please, do not share any personal phone numbers that belong to individual members of your household. Do you have another personal or communal phone number where you can be reached?	YES..... 1☒ [P2] NO 2☒ HH45	YES..... 1☒ [P3] NO 2☒ HH45	YES..... 1☒ [P4] NO 2☒ HH45
			Tick here if additional questionnaire used:..... <input type="checkbox"/>

HH45. Now return to the HOUSEHOLD INFORMATION PANEL and,

- Record '01' in question HH46 (Result of the HOUSEHOLD QUESTIONNAIRE interview),
- Record the name and the line number (from the LIST OF HOUSEHOLD MEMBERS) of the Respondent to the HOUSEHOLD QUESTIONNAIRE interview in HH47,
- Fill the questions HH48 – HH57,
- Thank the respondent for his/her cooperation and then
- Proceed with the administration of the remaining individual questionnaire(s) in this household.

If there is no individual questionnaire and no WATER QUALITY TESTING QUESTIONNAIRE to be completed in this household thank the respondent for his/her cooperation and move to the next household you have been assigned by your supervisor.

INTERVIEWER'S OBSERVATIONS

SUPERVISOR'S OBSERVATIONS